



**RECORD OF TITLE  
UNDER LAND TRANSFER ACT 2017  
LEASEHOLD**

**Guaranteed Search Copy issued under Section 60 of the Land  
Transfer Act 2017**



  
R. W. Muir  
Registrar-General  
of Land

**Identifier** NL5C/1395  
**Land Registration District** Nelson  
**Date Registered** 15 February 1980 12:00 am

**Prior References**  
NL3D/37

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|               |           |                   |                                   |
|---------------|-----------|-------------------|-----------------------------------|
| <b>Estate</b> | Leasehold | <b>Instrument</b> | L 202234.2                        |
|               |           | <b>Term</b>       | 999 years computed from 23.1.1980 |

**Legal Description** Flat 2 Deposited Plan 10524

**Registered Owners**  
Bisan Singh and Savitri Devi

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**Interests**  
11135201.2 Mortgage to ASB Bank Limited - 14.6.2018 at 11:35 am





**RECORD OF TITLE  
UNDER LAND TRANSFER ACT 2017  
FREEHOLD**

**Guaranteed Search Copy issued under Section 60 of the Land  
Transfer Act 2017**



R.W. Muir  
Registrar-General  
of Land

**Identifier** **NL5C/1397**

**Land Registration District** **Nelson**

**Date Issued** 15 February 1980

**Prior References**

NL3D/37

**Estate** Fee Simple - 1/2 share  
**Area** 622 square metres more or less  
**Legal Description** Lot 5 Deposited Plan 8081

**Registered Owners**

Bisan Singh and Savitri Devi

**Interests**

140560 Easement Certificate specifying the following easements

| Type         | Servient Tenement                     | Easement Area              | Dominant Tenement                           | Statutory Restriction |
|--------------|---------------------------------------|----------------------------|---|-----------------------|
| Drain sewage | Lot 5 Deposited Plan<br>8081 - herein | Blue line sewer DP<br>8081 | Lot 2 Deposited Plan<br>8081 - CT NL3D/34   |                       |
| Drain sewage | Lot 5 Deposited Plan<br>8081 - herein | Blue line sewer DP<br>8081 | Lot 1 Deposited Plan<br>8081 - CT NL3C/1365 |                       |
| Drain sewage | Lot 5 Deposited Plan<br>8081 - herein | Blue line sewer DP<br>8081 | Lot 3 Deposited Plan<br>8081 - CT NL3D/35   |                       |
| Drain sewage | Lot 5 Deposited Plan<br>8081 - herein | Blue line sewer DP<br>8081 | Lot 4 Deposited Plan<br>8081 - CT NL3D/36   |                       |
| Drain water  | Lot 5 Deposited Plan<br>8081 - herein | Blue line sewer DP<br>8081 | Lot 1 Deposited Plan<br>8081 - CT NL3C/1365 |                       |
| Drain water  | Lot 5 Deposited Plan<br>8081 - herein | Blue line sewer DP<br>8081 | Lot 2 Deposited Plan<br>8081 - CT NL3D/34   |                       |
| Drain water  | Lot 5 Deposited Plan<br>8081 - herein | Blue line sewer DP<br>8081 | Lot 3 Deposited Plan<br>8081 - CT NL3D/35   |                       |
| Drain water  | Lot 5 Deposited Plan<br>8081 - herein | Blue line sewer DP<br>8081 | Lot 4 Deposited Plan<br>8081 - CT NL3D/36   |                       |

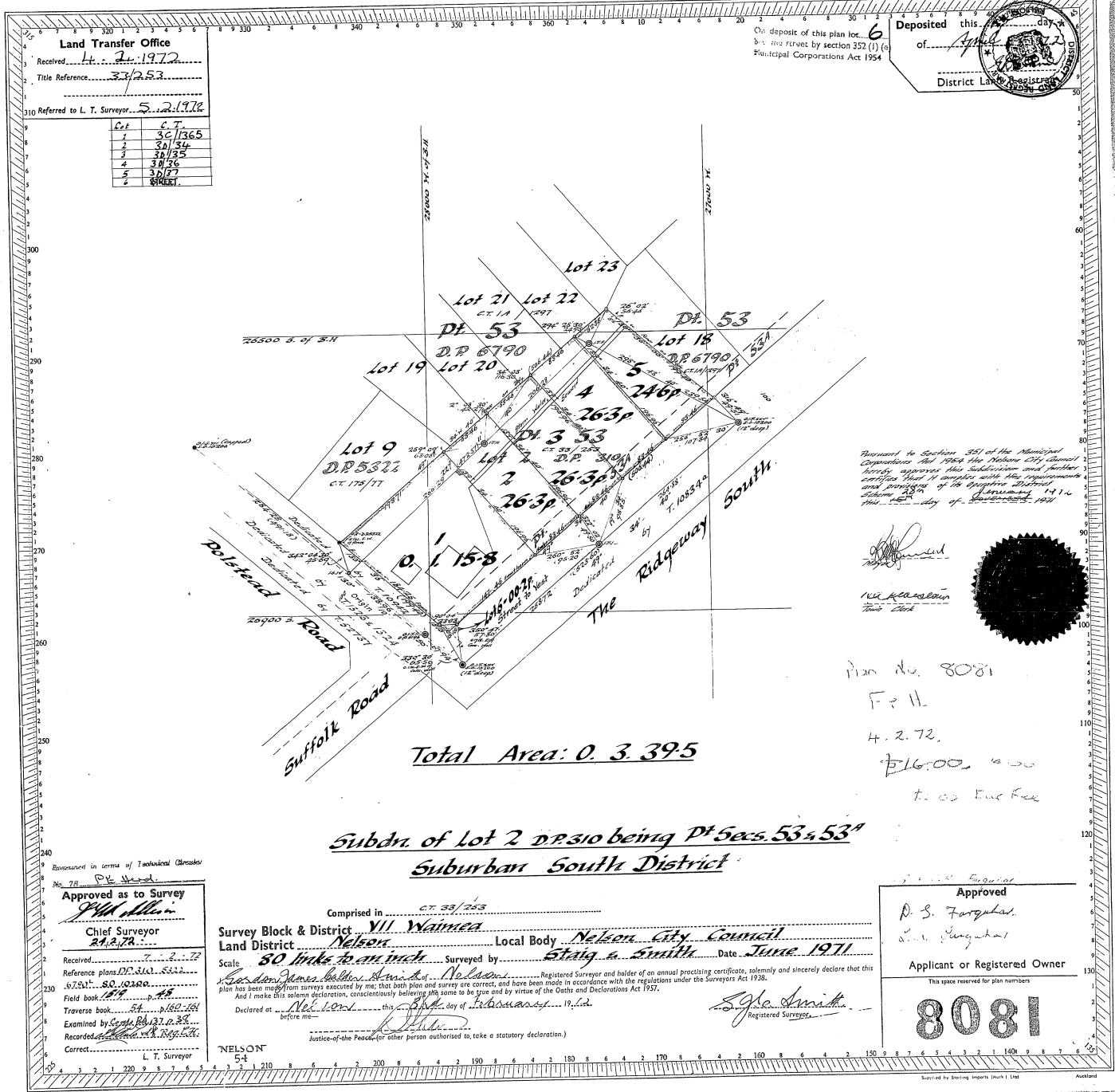
202234.1 Lease of Flat 1 DP 10524 Term 999 years computed from 23.1.1980 Leasehold CT NL5C/1394 issued - 15.2.1980 at 11.43 am

202234.2 Lease of Flat 2 DP 10524 Term 999 years computed from 23.1.1980 Leasehold CT NL5C/1395 issued - 15.2.1980 at 11.43 am

11135201.2 Mortgage to ASB Bank Limited - 14.6.2018 at 11:35 am

LAND TRANSFER ACT 1952

L & S Form N. 31



Land Transfer Office  
 Received 4.2.1972  
 Title Reference 3/253  
 Referred to L. T. Surveyor 5.2.1972

|      |         |
|------|---------|
| C.P. | 67      |
| 1    | 30/1365 |
| 2    | 30/134  |
| 3    | 30/135  |
| 4    | 30/136  |
| 5    | 30/137  |
| 6    | STREET  |

On deposit of this plan for... 6  
 by the owner by section 352 (1) (c)  
 Municipal Corporations Act 1954

Deposited this 4th day of April 1972  
 District Land Registrar  
 Nelson City District

pursuant to Section 351 of the Municipal Corporations Act 1954 the Nelson City Council hereby approves this subdivision and declares that it complies with the requirements and provisions of the Suburban District Scheme 1914 on the 4th day of April 1972

*[Signature]*  
*[Signature]*

Plan No. 8081  
 F.P. 11.  
 4.2.72.  
 £16.00  
 to be paid to the Registrar

Subdn. of Lot 2 D.P. 310 being Pt. Secs. 53 & 53A  
Suburban South District

Examined in terms of Technical Circular No. 72  
 Approved as to Survey  
 Chief Surveyor  
 21.2.72

Received 7.2.72  
 Reference plans D.P. 310, 522, 672, 80, 1030  
 Field book 187, 188  
 Traverse book 187, 188  
 Examined by 13.7.72  
 Recorded by 13.7.72  
 Correct  
 L. T. Surveyor

Comprised in C.T. 33/253  
 Survey Block & District VII Waimea  
 Land District Nelson Local Body Nelson City Council  
 Scale 50 links to an inch Surveyed by Stair & Smith Date June 1971  
 Registered Surveyor and holder of an annual practising certificate, solemnly and sincerely declare that this plan has been made from surveys executed by me; that both plan and survey are correct, and have been made in accordance with the regulations under the Surveyors Act 1938.  
 And I make this solemn declaration, conscientiously believing the same to be true and by virtue of the Oaths and Declarations Act 1957.  
 Declared at Nelson this 8th day of February 1972  
 before me [Signature]  
 Justice-of-the-Peace (or other person authorised to take a statutory declaration.)  
 NELSON  
 54

Approved  
 D. S. Ferguson  
 Applicant or Registered Owner  
 This space reserved for plan numbers  
**8081**