



**RECORD OF TITLE
UNDER LAND TRANSFER ACT 2017
FREEHOLD**

**Guaranteed Search Copy issued under Section 60 of the Land
Transfer Act 2017**




R.W. Muir
Registrar-General
of Land

Identifier **NL108/122**

Land Registration District **Nelson**

Date Issued 13 July 1950

Prior References

NL9/166

Estate Fee Simple
Area 1090 square metres more or less
Legal Description Lot 22 Deposited Plan 4004

Registered Owners

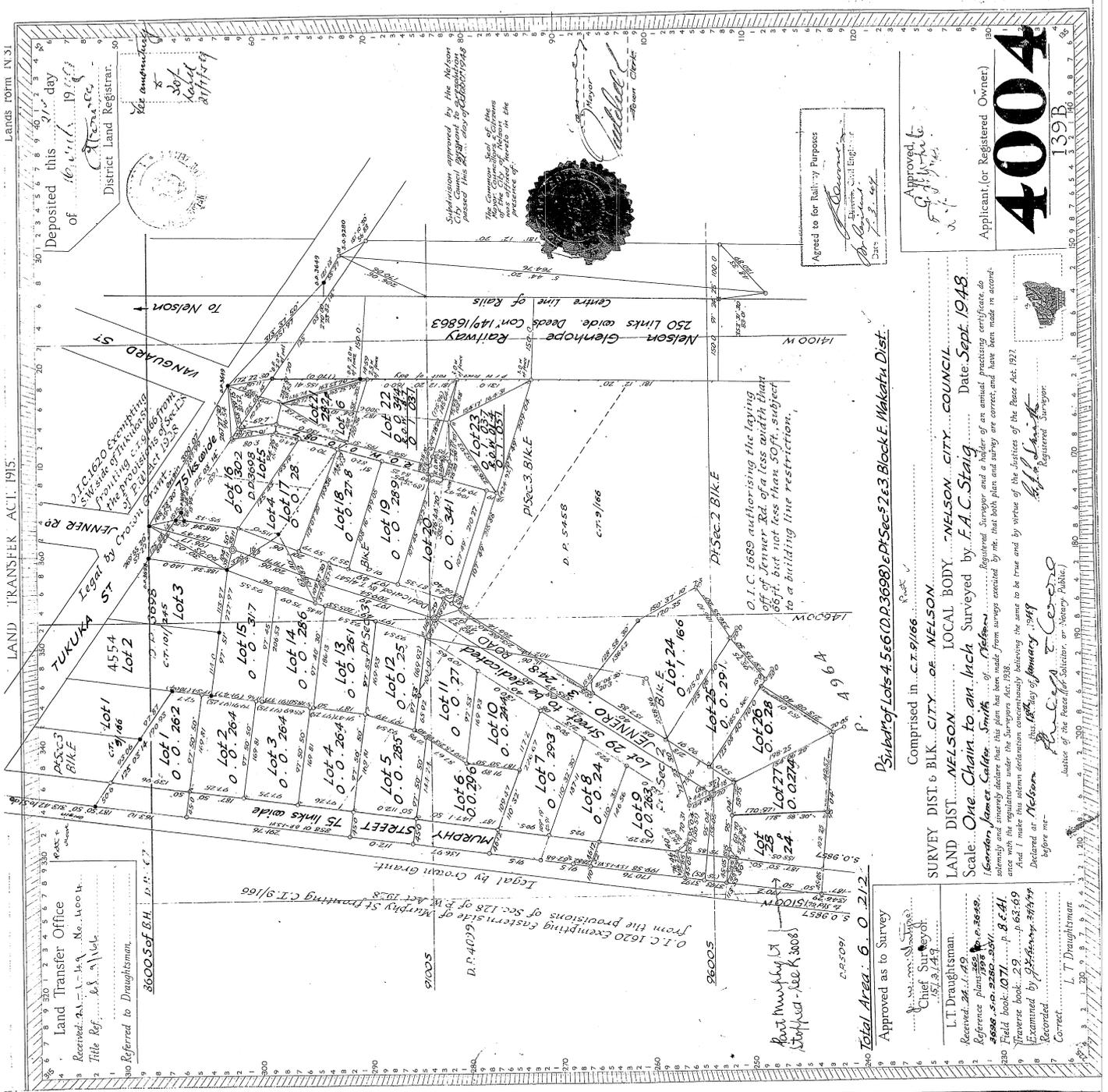
Jessica Florence Bensemann

Interests

1620 Order in Council imposing Building Line Restriction - 9.6.1947 at 12.00 pm
43677 Transfer creating the following easements - 13.7.1950

Type	Servient Tenement	Easement Area	Dominant Tenement	Statutory Restriction
Right of way	Lot 23 Deposited Plan 4004 - CT NL108/124	Part	Lot 22 Deposited Plan 4004 - herein	
Right of way	Lot 22 Deposited Plan 4004 - herein	Part herein	Lot 17 Deposited Plan 4004 - CT NL108/123	
Right of way	Lot 22 Deposited Plan 4004 - herein	Part herein	Lot 18-21 and Lot 23 Deposited Plan 4004 - CT NL108/124	
Drainage	Lot 22 Deposited Plan 4004 - herein	Part herein	Lot 17 Deposited Plan 4004 - CT NL108/123	
Drainage	Lot 22 Deposited Plan 4004 - herein	Part herein	Lot 18-20 Deposited Plan 4004 - CT NL108/124	
Drainage	Lot 22 Deposited Plan 4004 - herein	Part herein	Lot 23 Deposited Plan 4004 - CT NL108/124	

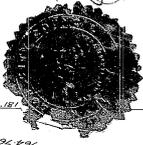
Fencing Agreement in Transfer 43677 - 13.7.1950
12150370.4 Mortgage to Kiwibank Limited - 18.6.2021 at 2:33 pm



Deposited this 31st day of 16th 1913
District Land Registrar.



Subdivision approved by the Nelson City Council on 11th 1913
The Common Seal of the City of Nelson in the presence of
Mayor
Clerk



Agreed to for Railway Purposes
Approved
Date 1913

Approved
Date 1913

Applicant (or Registered Owner)

4004
139B

Received at Land Transfer Office
Title Ref. 1166
Referred to Draughtsman
2600 Sof. B.H. D.P. 1620

Legal by Crown Grant
D.P. 1620 Exempting eastern side of Murchy St. Printing C.T. 9/108

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Subdiv of Lots 4, 5 & 6 (D.P. 3698) & D.P. Sec 2 & 3 Block E. Makatu Dist.

Comprised in C.T. 9/108

SURVEY DIST. 6 BLK. CITY OF NELSON LOCAL BODY NELSON CITY COUNCIL

Scale: One Chain to an Inch Surveyed by F.A.C. Straig Date: Sept. 1913

(Gordon James Collier, Smith & Nelson Registered Surveyor and a holder of an annual practicing certificate do solemnly and jointly declare that this plan has been made from surveys executed by me, that both plan and survey are correct, and have been made in accordance with the regulations under the Surveyors Act, 1913.

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Oath Act, 1913.

Declared at Nelson this 16th day of January 1913

before me
Justice of the Peace (Justice or Henry Blake)

Registered Surveyor

Approved as to Survey

Chief Surveyor
1513/149

L.T. Draughtsman

Received 24/1/13

Reference plan 1166 & 1167

Field book 1077 p. 8 & 41

Inverse book 29 p. 63 & 69

Examined by J. J. Barry 2/1/13

Recorded

Correct