



**RECORD OF TITLE  
UNDER LAND TRANSFER ACT 2017  
LEASEHOLD**

**Guaranteed Search Copy issued under Section 60 of the Land  
Transfer Act 2017**



  
R. W. Muir  
Registrar-General  
of Land

**Identifier** NL3D/1270  
**Land Registration District** Nelson  
**Date Registered** 02 May 1973 12:00 am

**Prior References**  
NL3D/1060

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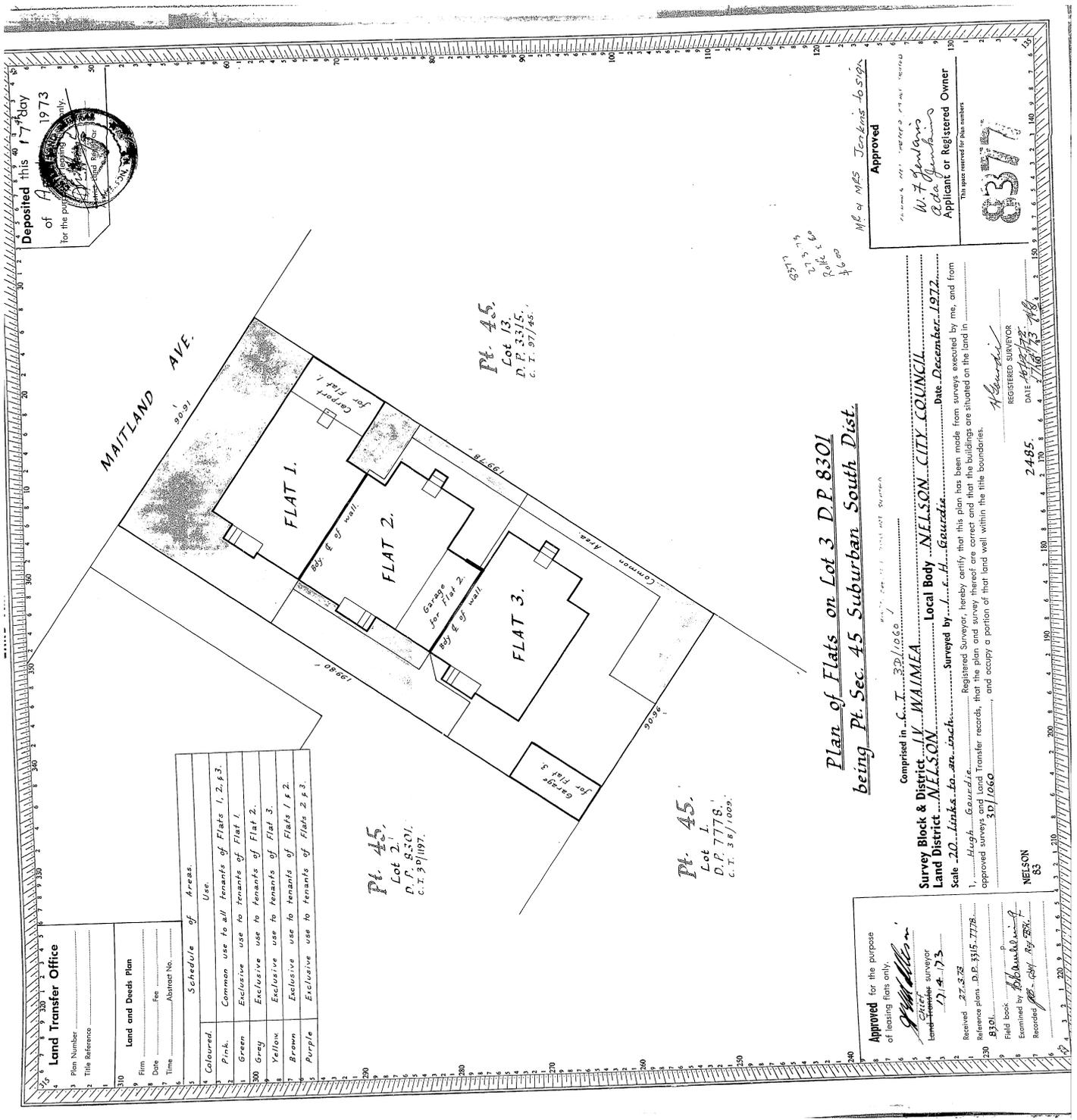
<b>Estate</b>	Leasehold	<b>Instrument</b>	L 148527
		<b>Term</b>	999 years computed from 1.5.1973

**Legal Description** Flat 1 Deposited Plan 8377

**Registered Owners**  
Pau Muan Sing and Niang San Dim

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**Interests**  
12876747.3 Mortgage to ASB Bank Limited - 20.11.2023 at 2:45 pm



Deposited this 17<sup>th</sup> day of August 1973 for the purpose of registration only.



MAITLAND AVE.  
90.91

Pt. 45,  
Lot 13,  
D.P. 3315,  
C.T. 97/45.

Pt. 45,  
Lot 1,  
D.P. 7778,  
C.T. 38/1009.

Pt. 45,  
Lot 2,  
D.P. 8301,  
C.T. 30/1197.

655  
213 74  
P.O. 3 60  
7 60

Approved  
W. F. Jenkins  
Applicant or Registered Owner  
This space reserved for plan number  
**8377**

Plan of Flats on Lot 3 D.P. 8301  
being Pt. Sec. 45 Suburban South Dist.  
Comprised in C.T. 30/1060  
Survey Block & District W. WAIMEA  
Land District NELSON  
Scale 1:1000 Surveyed by H. Gaurdie Date December 1972  
I, Hugh Gaurdie Registered Surveyor, hereby certify that this plan has been made from surveys executed by me, and from approved surveys and Land Transfer records, that the plan and survey thereof are correct and that the buildings are situated on the land in Lot 1, Pt. Sec. 45, Suburban South Dist., Nelson, and occupy a portion of that land well within the title boundaries.

REGISTERED SURVEYOR  
H. Gaurdie  
DATE 14/12/73  
2485

NELSON  
SS

Land Transfer Office

Plan Number .....  
Title Reference .....  
Firm .....  
Date ..... Fee .....  
Time ..... Abstract No. ....

Coloured.	Schedule of Areas.	Use.
Pink.	Common use to all tenants of Flats 1, 2, & 3.	
Green.	Exclusive use to tenants of Flat 1.	
Grey.	Exclusive use to tenants of Flat 2.	
Yellow.	Exclusive use to tenants of Flat 3.	
Brown.	Exclusive use to tenants of Flats 1 & 2.	
Purple.	Exclusive use to tenants of Flats 2 & 3.	

Approved for the purpose of leasing flats only.  
W. F. Jenkins  
Chief Land Transfer Surveyor  
17/8/73  
Received 27.3.73  
Reference plans D.P. 3315, 7778, 8301.  
Field Book  
Examined by B. B. B. B.  
Recorded W. F. Jenkins