



**RECORD OF TITLE  
UNDER LAND TRANSFER ACT 2017  
FREEHOLD**

**Guaranteed Search Copy issued under Section 60 of the Land  
Transfer Act 2017**



  
R. W. Muir  
Registrar-General  
of Land

**Identifier** OT3B/442  
**Land Registration District** Otago  
**Date Issued** 30 January 1968

**Prior References**  
OT345/7

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**Estate** Fee Simple  
**Area** 660 square metres more or less  
**Legal Description** Lot 13 Deposited Plan 6782

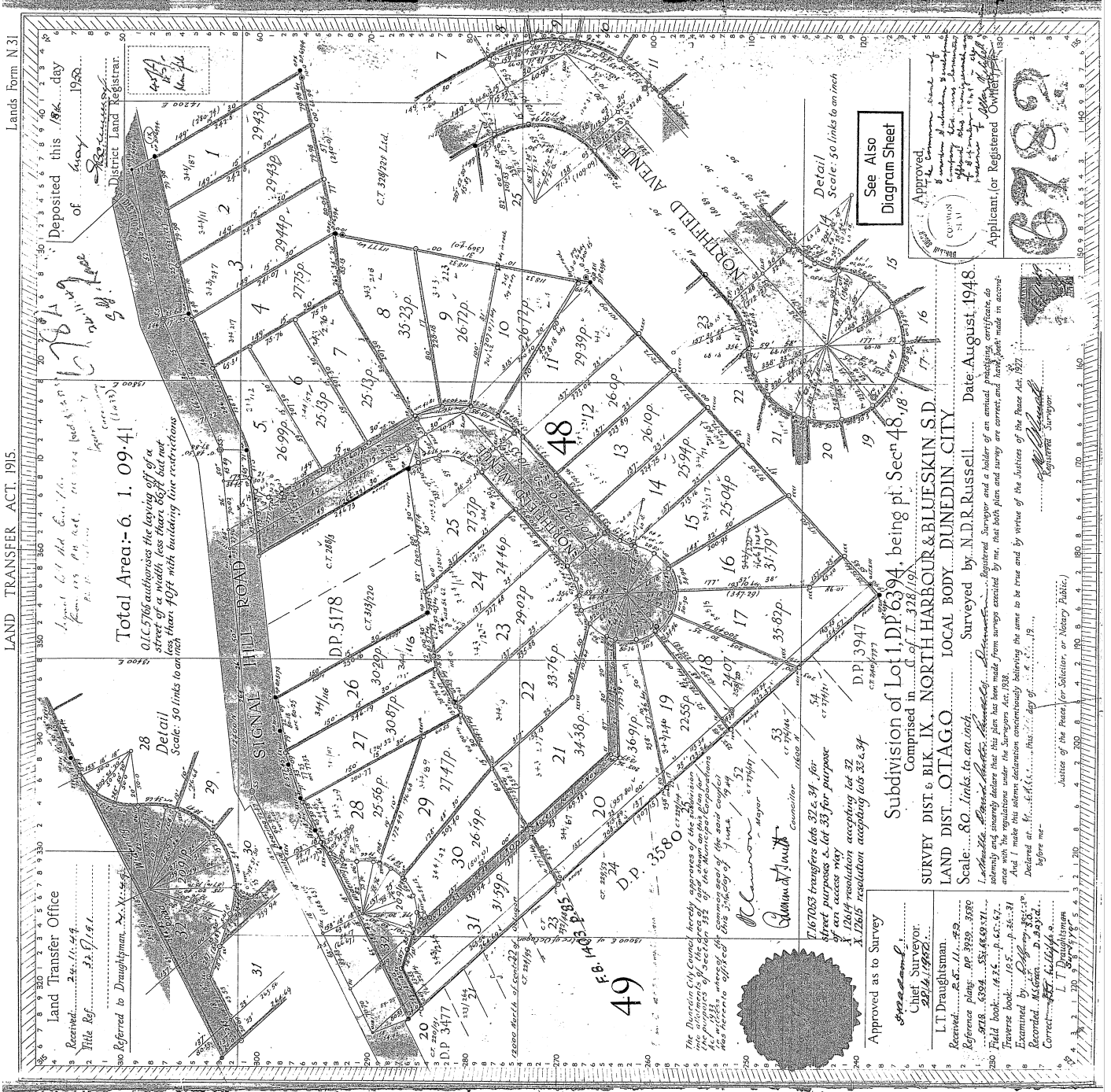
**Registered Owners**

John Christopher Kulendran Daniel as to a 1/2 share  
Paula Ann Daniel as to a 1/2 share

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**Interests**

168507 Fencing Provision  
5765 Order in Council imposing Building Line Restriction  
6050285.1 Mortgage to ASB Bank Limited - 21.6.2004 at 9:00 am  
9962599.1 Variation of Mortgage 6050285.1 - 3.2.2015 at 5:49 pm



Lands Form N 31

LAND TRANSFER ACT, 1915.

Land Transfer Office

Received: 22/11/49  
Title Ref: 22/181

Referred to Draughtsman, N. X. 44

Deposited this 18th day of May 1949  
District Land Registrar.

Total Area: 6.1.09.41  
O.C. 5765 authorises the laying off of a street of a width less than 66ft but not less than 40ft with building line restrictions

Detail  
Scale: 50 links to an inch

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Approved as to Survey

Chief Surveyor

L. T. Draughtsman

Received: 22/11/49

Reference plans: 22/181, 22/182

Field book: 1625, p. 65, 67

Examined by: P. J. 22/181

Recorded: 22/181

Corrected: 22/181

Subdivision of Lot 1, D.P. 6394, being pt. Secn 48, 18

Comprised in C.O.T. 328/192

SURVEY DIST. & BLK. IX, NORTH HARBOUR & BLUESKIN S.D.

LAND DIST. O.T.A.G.O. LOCAL BODY, DUNEDIN CITY

Scale: 50 links to an inch

Surveyed by: N.D.R. Russell

Date: August, 1948

Registered Surveyor and a holder of an annual practicing certificate, do solemnly and sincerely declare that this plan has been made from surveys executed by me, that both plan and survey are correct, and that I have made in accordance with the provisions of the Land Transfer Act, 1915, and the regulations thereunder, and I make this solemn declaration before me this 11th day of May 1949.

Deponent: N.D.R. Russell

Justice of the Peace, (or Solicitor, or Notary Public)

See Also Diagram Sheet

Approved

Scale: 50 links to an inch

Applicant, (or Registered Owner)

6782

