

6-61

41

CCC 131

Build a Garage
34 Centre Rd
C Boatman

CHRISTCHURCH

BLOCK PLAN AR at

SECT. LEV. _____

GENERAL sl

5-9-74

| DEPT. | APPLICATION NO. | PERMIT NO. | Initial |
|----------------------------------|--------------------------------|------------|---------|
| TOWN PLANNING | Zoning | | |
| | Siting (ordinances) | | |
| | Coverage | | |
| | Density | | |
| | Height | | |
| | Outbuildings (height area) | | |
| | Signs | | |
| | | | |
| SURVEYOR | Building Restrictions | | |
| | C.D.B. Widening | | |
| | C.D.B. Clearance | | |
| | Cash in lieu of Reserve | | |
| | D.P. or Title Amalgamation | | |
| TRAFFIC ENGINEERS | Access | | |
| | Off Street Loading | | |
| | Off Street Parking | | |
| | Turning Space | | |
| | Motorway | | |
| | Street Works | | |
| | | | |
| DISTRICT ENGINEERS | Vehicle Barriers | | |
| | Sealing of Areas | | |
| | Location of Gully Traps etc. | Installed | b |
| | Culverts and Accesses | | |
| | Drainage | | |
| BUILDING SPECTORS | Fire Zone and Resistance | ✓ | |
| | Siting (By laws) | ✓ | |
| | Light and Ventilation | | |
| | Room Sizes and Stud Ht. | | |
| | Heating and Storage | | |
| | Toilet and Laundry Accommod. | | |
| | Mezzanine Floors | | |
| | Storm Water and Section Levels | ✓ | |
| | Entrance Levels | ✓ | |
| | Projections over Street | | |
| | Verandahs | | |
| | Hoardings | | |
| STRUCTURAL ENGINEERS | Fire Resistance Requ. | | |
| | Projections over Street | | |
| | Structural Stability | | |
| | | | |
| EGRESS OFFICER | Egress and Exit Signs | | |
| | Fire Fighting Equipment | | |
| | Alarm Systems | | |
| | Emergency Lighting | | |
| | Fire Stops | | |
| HEALTH INSPECTORS | Wall Linings | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| DANGEROUS GOODS INSPECTORS | | | |
| | | | |
| WATER INSPECTOR | | | |
| | | | |

The City Engineer

PO Box 237

Ch Ch.

Christchurch City Council

City Engineer's Department
P.O. Box 237

Mr. C. Boatwood.

34 Carters Road.

CHRISTCHURCH.

Christchurch, 1

9 September 19 74

Dear Sir/Madam,

re: Building Permit Application No. 232

Your application for permission to erect a garage at the above address

has now been approved, and a permit should be obtained at this Office on payment of the undermentioned fees before work is commenced.

Building Permit Fee \$5-00

Street Damage Deposit

Vehicle Crossing

Water Connection Charge

Builder's Water Supply

Building Research Levy

\$5-00

If the permit is not uplifted within three months of this date the application will be cancelled.

Yours faithfully,

K. Edgeman
for DEPUTY GENERAL MANAGER & CITY ENGINEER

Subject to \div

1 — 17.

The stormwater being piped to
an approved soak pit. An
application form to be
completed & returned to this
office, is attached.



A232 BU/1/2
B5/7

Mr Carpenter

9 September 1974.

Mr. C. Boatwood,
34 Carters Road,
CHRISTCHURCH.

Dear Sir,

Further to your application for permission to erect a garage at the above address, I have to advise that on payment of the requisite fees and the uplifting of the approved plans, a permit could be issued subject to:-

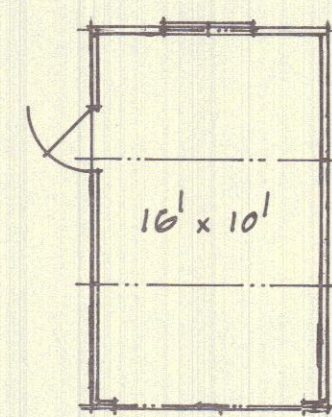
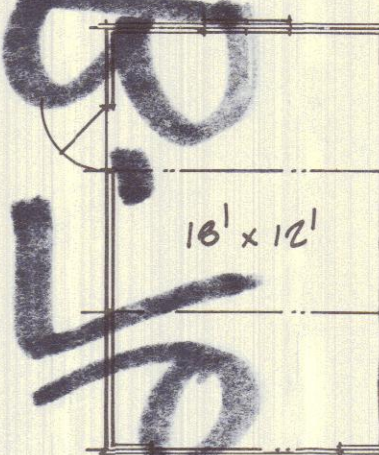
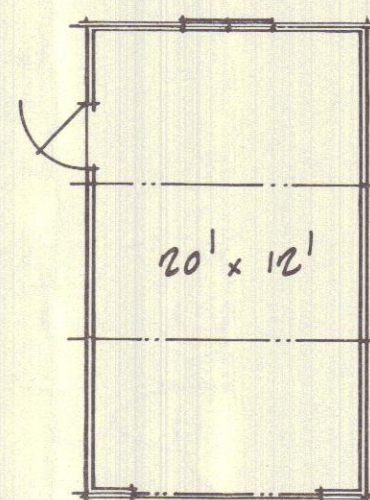
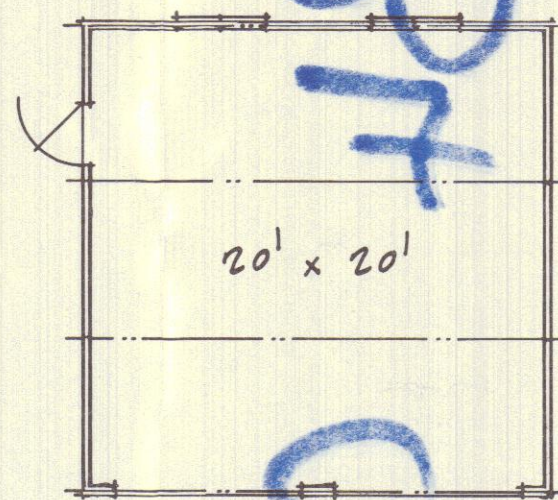
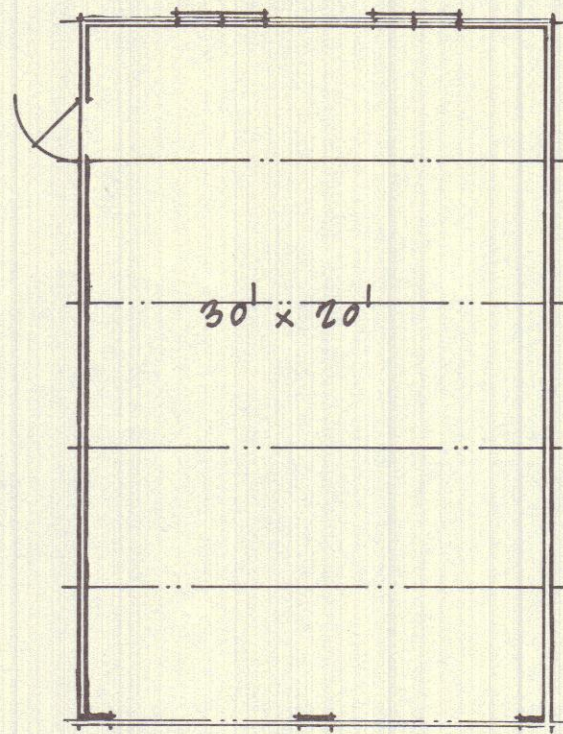
- i. The eaves, fascias or other timber situated within 0.914m (3'0") of the boundary being protected by an approved non-combustible material.

The stormwater being piped to an approved soak pit. An application form to be completed and returned to this office, is attached.

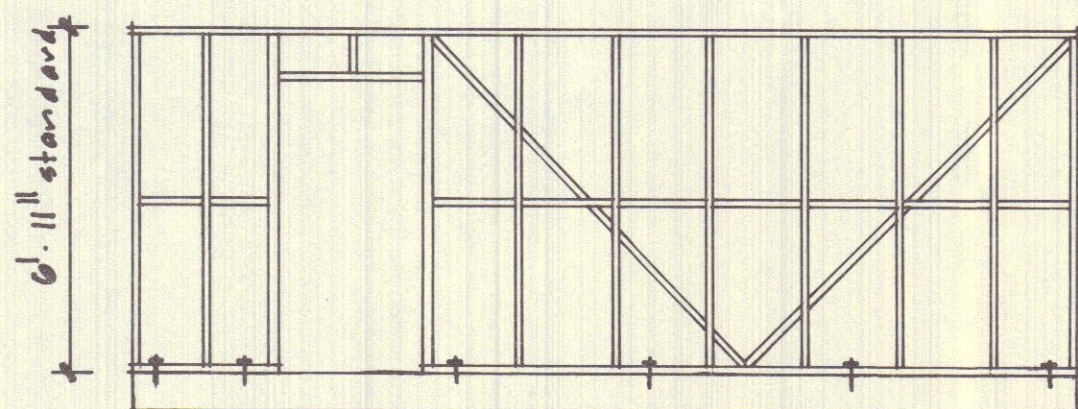
Yours faithfully,

for

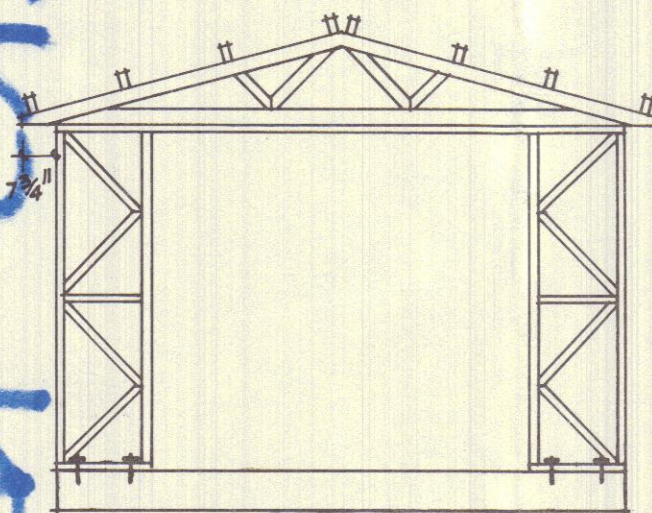

Deputy General Manager
and City Engineer.



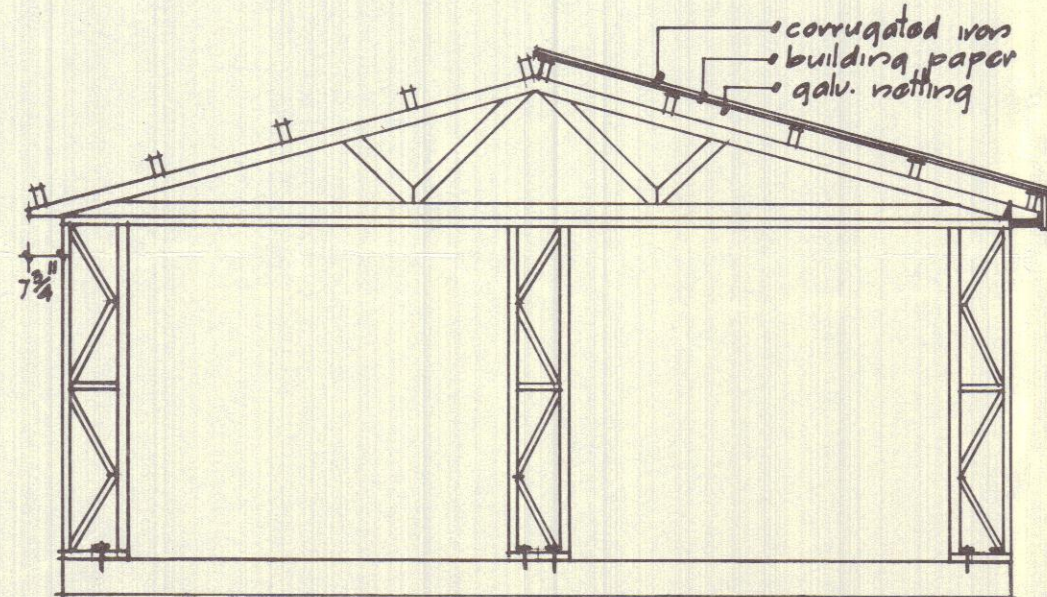
34
CARTERS RD



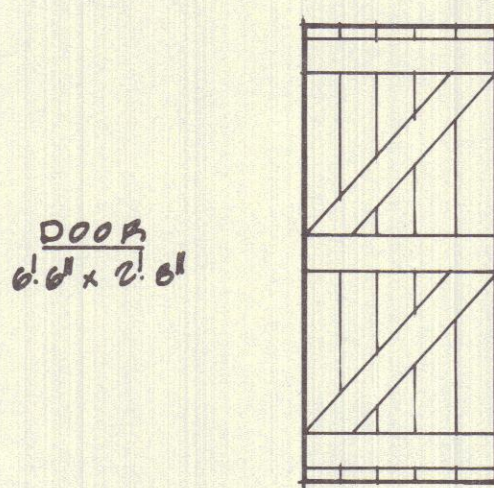
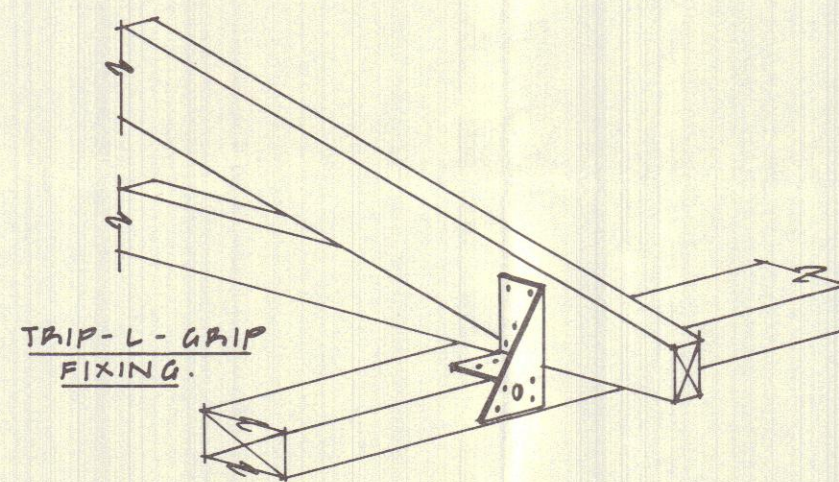
SIDE ELEVATION



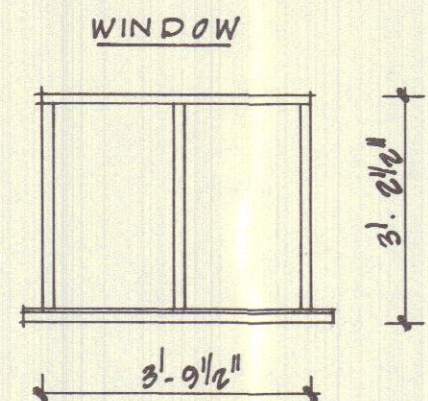
FRONT ELEVATION



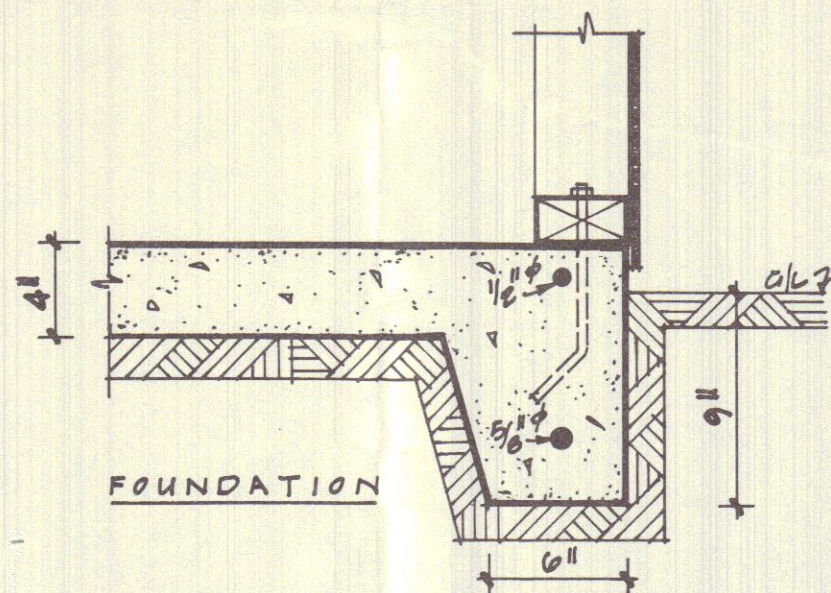
DOUBLE GARAGE - FRONT ELEVATION.



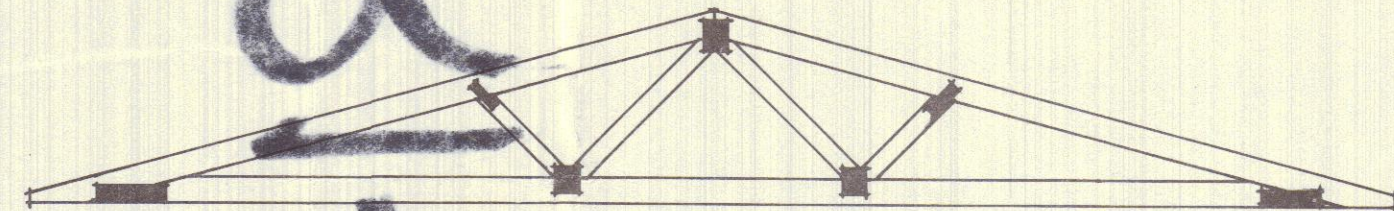
DOOR
6' 6" x 2' 6"



WINDOW



FOUNDATION



GANGNAIL[®] TRUSS - type 'A'

WALL FRAMING

| | |
|------------------------|---------|
| opening studs | 4" x 3" |
| studs at 2' 0" centres | 4" x 2" |
| plates | 4" x 2" |
| dowels | 4" x 2" |
| bracing | 3" x 2" |

ROOF FRAMING

| | |
|--|---------|
| Gangnail [®] trusses at 6' 6" max. c/s. | |
| purlins (on edge) | 4" x 2" |

FACINGS

| | |
|--------------|---------|
| barge board | 6" x 1" |
| fascia board | 6" x 1" |
| soffit board | 6" x 1" |

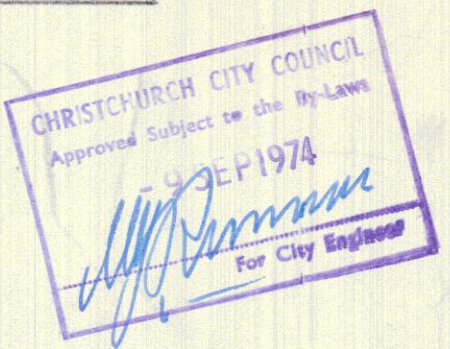
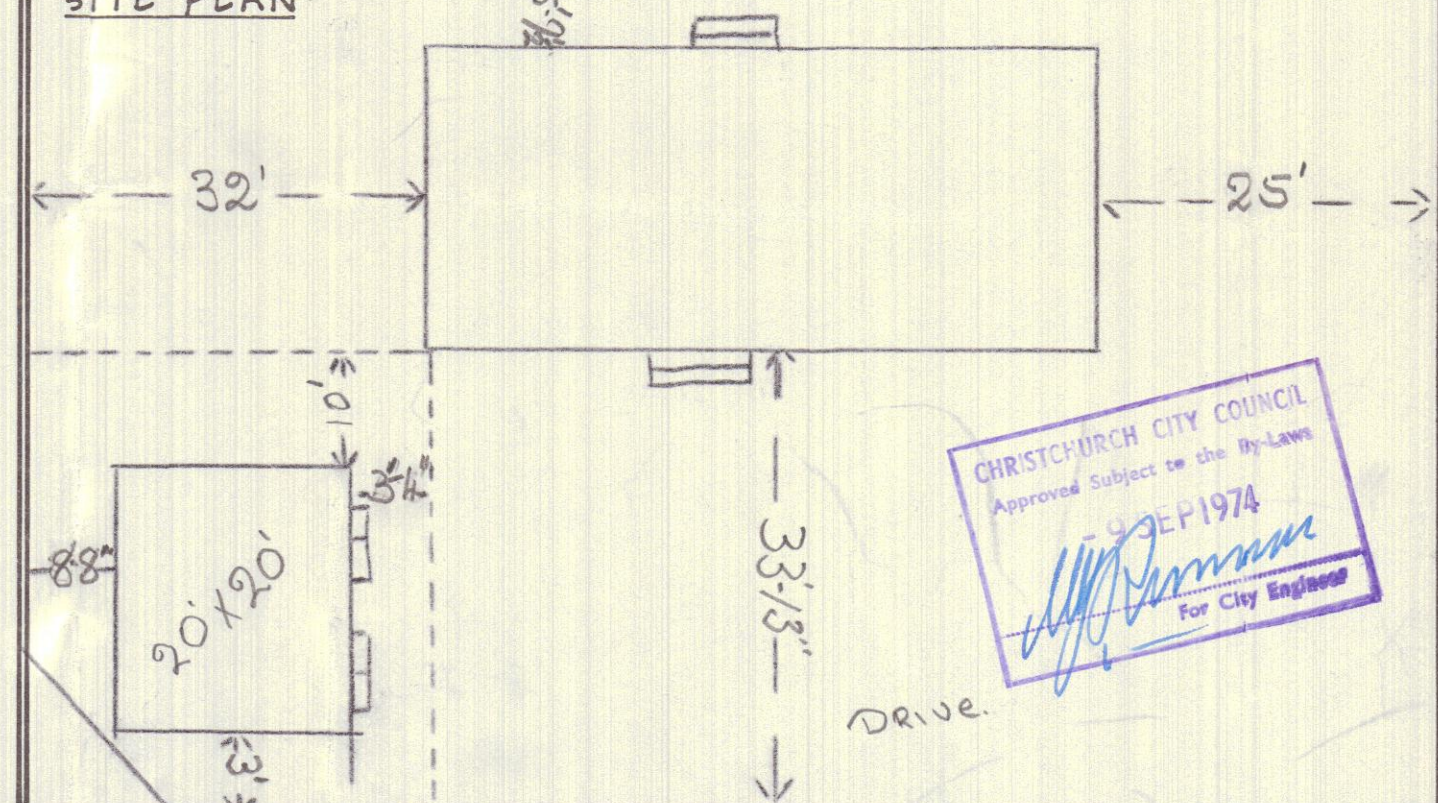
ROOFING

| | |
|-----------------|----------|
| corrugated iron | 26 gauge |
| plain ridge | 26 gauge |
| barge roll | 26 gauge |
| building paper | 3 ft. |
| wire netting | 3 ft. |

SHEATHING

| | |
|-------------------------------|-----------|
| rusted weatherboard | 6" x 1" |
| Durock flat sheet | 3/16" |
| 'MAXICLAD' galv. weatherboard | 26 gauge. |

SITE PLAN



DRIVE.

CARTERS ROAD.



ADDINGTON TIMBER CO. LTD.
373 LINCOLN RD. CHRISTCHURCH. ph. 68.178.

ADDINGTON TIMBER
ECONOMY
PRE CUT GARAGES.

ADDRESS

CH. Bootwood
34 CARTERS RD
CH. CH. 6
LOT. 8 DP. 24238.

section area.
House area.

Existing out building area
New out building area.

| |
|----------|
| 24 P. |
| 1090 SF. |
| — |
| 400 SF. |